

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, April 28, 1955

NEW SERIES—VOLUME NO. 27

SOUTHERN LEADERS TO CONDUCT SERIES OF PLANNING MEETINGS

Dr. W. C. Fields, Yazoo City, president of the State Convention Board; Rev. Howard Aultman, Tupelo, vice-president of the State Convention and Rev. Joe Abrams, Jackson Director of Promotion, will conduct a series of regional planning meetings in the interest of Church and Denomination Night, set for September and October.

These eight planning meetings have been set for the period May 30-June 10 and will be attended by the stewardship committees of the 75 associations in the state.

More than 60 associations already have a stewardship chairman with several others expected to approve a chairman within a few days.

Definite plans for conducting Church and Denomination Night in each association will be made at the meetings and each associational committee will attend the regional meeting nearest to them.

Several associations already have enlisted full stewardship committees, usually composed of the stewardship chairman, Moderator, Sunday School superintendent, Training Union director, Brotherhood president, W. M. U. president and Music director.

The following schedule of planning meetings has been announced:

May 30, First Church, Wiggins; Tuesday, May 31, First Newton; June 2, First Brookhaven and June 3, First Flora.

June 6, First Greenwood; June 7, First Starkville; June 9, Como, and June 10, Calvary Tupelo.

Baptist May Use More Newspaper Advertising

(By the Baptist Press)

Southern Baptists may turn more and more to newspaper advertising to tell other people what they believe.

The Southern Baptist Convention will be asked to vote in May on a proposed advertising program that could reach

Early Arrivals At Pastors' Assembly



The cameraman was on the alert at the Pastors' Assembly as it opened on Monday night of this week at Camp Garamba. He caught several early arrivals in the Bookstore Exhibit and "shot" them. Left to right: Dr. Chester L. Quarles, Jackson, state executive secre-

tary and assembly director; Rev. Foy Rogers, superintendent of missions, Pontotoc; Rev. N. F. Davis, pastor Mendenhall Church, and Rev. C. B. Hamlet III, pastor First Church, Winona. Meeting at the same time this week is the Associational Missionaries Institute and the Clinic for Associational clerks.

Ruschlikon-European Baptist Center



By Vella Jane Burch
Missionary to Europe

"Baptist Theological Seminary, Founded 1949" — so reads the bronze plate at the entrance gate of the Southern Baptist school located in Ruschlikon, Zurich, Switzerland. Ruschlikon is a lovely little village in the Canton of Zurich, located about twenty minutes by bus or train outside the large city of Zurich.

Bengt Sjöblom (seated at the piano) and Sven Ohm, Swedish (Continued on Page 2)

ultimately more than half the buyers of daily newspapers in the United States.

Preparation of material for the advertising program will be recommended by Merrill D. Moore, director of promotion for the Executive Committee. The advertising material will (Continued on Page 2)

PREACHER WHO VANISHES FROM ENGLAND ACCEPTS PASTORATE IN NEW WORLD

(17th CENTURY BAPTIST PRESS)

To Speak At SBC



Dr. W. L. Moore

Shown above is Dr. Walter L. Moore, pastor of the First Church, Meridian. Dr. Moore will speak at the Pastors' Conference at Miami, Florida, on Tuesday, May 17, on "Planning Your Pulpit Ministry."

—BR—

New Plan Offered By R&A Board

Southern Baptist Protection Plan is the new retirement program offered by the Relief and Annuity Board. The Protection Plan replaces the Ministers Retirement Plan, which was closed to new members July 1, 1954.

The Protection Plan offers five major benefits: Normal age retirement annuity at 65; disability annuity; widow's annuity, whether member's death occurs before or after retirement; commuted annuity at age 60; and lump sum death benefit.

All benefits have been enlarged. Age retirement annuity will no longer have a ceiling, but will be based on the number of years the member participates. A credit of 1½% is given for each year of service while in the Plan. Maximum salary on which the member may pay dues remains \$4,000 per year.

Widow's annuity will be based (Continued on Page 13)

BOSTON, February 10, 1631 — (BP) — Roger Williams, the Puritan minister who recently vanished from England when the Bishop of London ordered his arrest, has landed in Boston.

He was promptly offered the Boston pastorate and has accepted. Williams was a brilliant student at Cambridge University and is a leading exponent of religious liberty.

It was the young preacher's vigorous opposition to the Established Church in England which provoked the wrath of William Laud, Bishop of London. Williams vanished without a trace last year when Bishop Laud sought to have him arrested for separating from the church and renouncing the Book of Common Prayer of the Anglican (Episcopal) Church.

Williams disclosed today that it was Sir James Pemberton, former Lord Mayor of London and a kinsman of the minister, who enabled him to escape, warning Williams of the Bishop's intentions just in time. The Puritan zealot fled to Bristol where he took ship for America.

Thus while the Bishop's watchdogs were searching England for the outspoken foe of ecclesiastical power, Williams was safely on his way to Boston.

"I see the hand of God in it all," Williams said in an interview, when asked how he felt about his narrow escape from persecution.

"It was bitter as death to me that I had to leave England without seeing my old friend, Sir Edward Coke," Williams added, "but my conscience never would have permitted me to remain under the power of the National Church and its ceremonies and bishops, even if Bishop Laud had not forced me to flee."

Williams was presented to the late King James I and is acquainted with His Majesty King Charles I. But his association with the great does not prevent him from disagreeing (Continued on Page 13)

50 Year Graduates To Speak At Miss. College Commencement



Dr. Hendon Harris

It was 50 years ago when two young men graduated with the Class of 1905 from Mississippi College. They were F. D. Hewitt and Hendon M. Harris.

And now, 50 years almost to the day, these two men return to their Alma Mater as Dr. Harris and Judge Hewitt, both successful in their chosen fields, and both a credit to the institution from which they graduated.

This year, on May 29 and 30, Dr. Harris and Judge Hewitt will be the featured speakers for the commencement and baccalaureate addresses to be heard by the graduates of the Class of '55. Dr. Harris will give the baccalaureate sermon Sunday night, and Judge Hewitt will deliver the parting message to the largest graduating class in the history of Mississippi College, with 296 students to receive their degrees Monday evening, April 30.

Previously, the largest graduating class was in 1950, with 286. Since Mississippi College was founded in 1826, nearly 5,000 men and women have gone from the institution to serve their fellow man in various professions and occupations throughout the state, the country, and the world.

Dr. Harris is a typical example of what a person can do with adequate preparation and the power of God in his life. After graduating from Mississippi College in 1905, he attended the Southern Baptist Theological Seminary at Louisville, Ky., where he was granted his Th.M. and Th.D. (magna cum laude). For a few years, he gained experience in the ministry in Kentucky and Indiana, but soon answered the Lord's call to serve as a missionary.

For 34 years Dr. Harris was a missionary to China, where he witnessed to thousands of people in his area. During the war, he sheltered and fed many troops and civilian refugees, and after the hostilities had



Judge F. D. Hewitt

ended, was honored by the Chinese government for his unselfish service to the Chinese people. He also established a Bible school which later became a Theological Seminary for the Chinese in the interior of the country.

At present, Dr. Harris is retired and is living in Clinton, where he takes an active part in the work of the church. He often supplies pulpits throughout the state, and teaches at the church at Clinton.

In the field of law and public service, Judge F. D. Hewitt has gained considerable recognition as a lawyer and judge. Following his graduation from Mississippi College, he attended the University of Mississippi where he received his LL.B. degree in 1907. Before starting school at Mississippi College, Judge Hewitt graduated from Mars Hill High School.

Judge Hewitt is now serving as chancellor of the fourth chancery court district, and makes his home in McComb. Besides the position he now holds, he has served in various capacities in connection with lawmaking and law enforcement.

—BR—

The Simultaneous Revival of eight days with Bruce Church, March 27-April 3 was a great success. There were 21 additions, with 12 by letter and nine on profession of faith. Rev. David Sansing, the pastor, had charge of the song services. Rev. W. Lowery Compere, President of Clark College, did the preaching.

—BR—

Many Mississippi friends will be interested to know that Rev. W. A. Hogan, who served several churches in Mississippi, has resigned the pastorate of the Goode Street Church, Montgomery, Alabama, to accept the Whitfield Memorial Church in Pensacola, Florida.



Shown above are the newly installed officers of the Mississippi College BSU, the largest organization on the campus.

Back row, left to right: Rev. Russell M. McIntire, Sonny Emerson, Frank Gunn, John

David Broome, Mippy Pittman, Johnny Goodwin, Fred Postma, Billy Simmons, Kerry Gough, Bob Overton, and Frank Horton, Director of the Mississippi College BSU.

Front row, left to right: Carole Hixon, Dell Dickens, Mavis Farmer, Patsy Kelley, Bobbie Nell Moore, Connie Walker, Virginia McLain, and Olive Hewitt.

Ruschlikon-European

(Continued from Page 1) students at the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. They will return to their country in May as two of the three youth evangelists of that land. Music plays an important part in the youth work in Sweden.

Southern Baptists purchased the original building, and the approximately seven acres of land surrounding it, from a Swiss silk merchant. The grounds had been beautifully landscaped — a long avenue of linden trees marks the main drive from the entrance gate.

The Seminary at Ruschlikon opened in September, 1949, with twenty-eight students. Since that time, the school has had a total of 111 students enrolled from the following twenty-six countries:

Austria, 3; Algeria, 1; Belgium, 1; Denmark, 10; Egypt, 1; England, 2; Finland, 8; France, 2; Germany, 23; Greece, 1; Holland, 7; Hungary, 1; Indonesia, 2; Israel, 1; Italy, 7; Lebanon, 2; Norway, 6; Poland, 1; Portugal, 3; Romania, 3; Russia, 2; Spain, 6; Sweden, 6; Switzerland, 2; U.S.A., 9; Yugoslavia, 1.

The present student body contains fifty members from eighteen countries. All students have an opportunity for some practical Christian service during the school session, although the linguistic problem is sometimes a handicap.

—BR—

Baptist May Use . . .

(Continued from Page 1) be prepared by Albert McClellan, the Executive Committee's director of publications.

Advertisements on mats two columns wide by 8½ to 10 inches deep, will be provided to local Baptist churches, associations, and districts for insertion in both daily and weekly newspapers.

Southern Baptists have affiliated state Baptist conventions in twenty-four states and the

District of Columbia and work in nearly a dozen more plus the Hawaiian Islands and Alaska.

The mats, with art and written matter, will be sold to local Baptist groups at a nominal cost. The cost has not yet been determined, McClellan said.

Written matter will be prepared by authors chosen for their knowledge of Baptist beliefs and will be checked carefully for doctrinal accuracy. Writing will be in acceptable popular style, however.

There will be two series of thirteen mats each year, if the Convention approves the advertising program. The first advertisements should be ready in October, according to McClellan, with others for release in January and July, 1956.

The publications division of the Executive Committee will promote use of the mats through state Baptist newspapers; a denominational magazine, the **Baptist Program**, and by direct mail advertising.

There are 995 daily newspapers in the states in which state Baptist conventions are operating. These have a total circulation, according to **Editor and Publisher** newspaper trade journal, of 27,879,727. The total circulation of all dailies within the continental U. S. is 55,072,480.

In addition, there are more than 4,500 weekly newspapers in these states.

Local churches and associations will bear the cost of the advertising, McClellan said, instead of the advertising being placed by any denominational agency.

"There is more interest in the Baptist message than ever before," said McClellan. "Those who use these mats will secure the attention of prospective members in a way that will make them come to the churches seeking more information."

"We recognize that this is not the most desirable plan . . . but if (it) succeeds as it should, this will be the initial step in an even wider and more intensive program," he continued.

Baptist Hospital To Hold Open House Sunday May 8

Mississippi Baptist Hospital will hold open house on Sunday, May 8 from 2 to 4 p. m., according to W. Wilson Turner, Administrator.

The event is planned in conjunction with National Hospital Week which is observed throughout the nation May 8-14.

The open house at Baptist Hospital will feature conducted tours for visitors to various areas of the hospital.

"The open house offers an opportunity for citizens of this area to acquaint themselves with the equipment and services of our hospital," Turner said.

"We want as many of our friends as possible to visit with us for this occasion," he said.

Members of the hospital's auxiliary will serve as hostesses for receiving and registering the guests and will also serve refreshments to visitors.

Students at the Gilfoy School of Nursing will conduct visitors on the planned tour of the hospital.

**OUTSIDE CHURCH DIRECTORIES,
MEMORIAL PLAQUES,
PLASTIC DOOR SIGNS
made by**

**Dixie Rubber Stamp Co.
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Dial 2-1787, Jackson, Miss.**

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Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

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Thursday, April 28, 1955

THE BAPTIST RECORD

PAGE 3

Christian Home Week

Christian Home Week will be observed throughout the territory of the Southern Baptist Convention beginning this coming Sunday and continuing through Sunday, May 8.

This observance has become a tradition in Southern Baptist life, and rightfully so. Nothing is more needed today in America than a renewed interest in Christian homes.

The wave of juvenile delinquency now sweeping our nation can be attributed in large measure to the lack of proper home training.

The Bible says to train up a child in the way he should go and when he is old he will not depart from it.

Our own Southern Baptist leaders several years ago saw the importance of emphasis on the home.

One gigantic step was the setting up of a department of home curriculum at our Sunday School, headed by Joe W. Burton and the launching of a new magazine, Home Life, which is catching on with our people in great style.

The home was the first institution established by God on this earth and Jesus gave his sanction to the home during his earthly ministry.

Joshua of old expressed his belief in the home when he declared "As for me and my house we will serve the Lord."

Every church is urged to observe Christian Home Week in an appropriate way.

Christian Home Week appropriately ends on Mother's Day, as the two are closely related.

—BR—

We Cut The Price Of Liquor

Do not be startled until you read all of this.

The head may sound out of place in a religious paper, but read the following press dispatch:

"Heidelberg, Germany, March 31.—The United States Army today announced the price of liquor to American soldiers in Europe will be reduced, effective tomorrow."

Remember that the United States Army is our Army. It is supported by you and me.

It is directed by our President as commander and chief and other officers, all of whom are a part of our government. In other words, our government, which is us, is in the liquor business.

War is bad enough, at its best, if there is any such thing as best about war, but our soldiers would be better off if the government would get out of the liquor business.

—BR—

Baptists To Help Pay For Catholic Hospital In Vicksburg

At the present time Baptists over the state of Mississippi are engaged in a campaign to raise a million dollars for the Baptist Hospital in Jackson. We are trying to raise it among Baptists and friends. We are not calling upon the govern-

"I Am A Baptist"

As a good example of saying much in a few words we offer the following by Dr. J. D. Grey, pastor of the First Baptist Church of New Orleans:

B Stands for "Born Again."

When I say, "I am a Baptist," I suggest that Baptist means the following acrostic:

One cannot be born a Baptist. One must be born again. I am not a Baptist because my parents are Baptists. I decided at the age of twelve to become a Baptist.

A Stands for "Authority."

Our authority is in the New Testament. Each church is autonomous. We acknowledge the authority of no priest, prince, parent in the matters of the soul. The Holy Spirit is the Authority.

P Stands for "Preaching."

This is our genius, the preaching of the pure and powerful Gospel of the Son of God. Our pulpit is the center of our rostrum, because the Word of God rests upon it, and the Gospel is proclaimed from it. We meet for worship, the heart of which is preaching the Gospel of salvation that others may believe and be baptized.

T Stands for "Teaching"

After one has believed the Gospel and been born again, he can be taught the way of the Lord more perfectly. Our Bible School is the Church teaching. Every member is expected to come to Bible school for Christian teaching.

I Stands for "Immersion."

Believers' baptism is for those who have believed the Plan of Salvation and understand the responsibility of church membership. We immerse believers only!

S Stands for "Supper"

The Lord's Supper is a symbolic act of obedience in which we partake of the bread which represents His body, and the cup which represents "His blood shed for the remission of sins."

T Stands for "Together."

We Baptists are voluntary bands of baptized believers cooperating in worship, evangelism, education and service.

ment for any aid, as we do not believe that church organizations should be aided by the government.

A recent article in the State Times tells of a new \$3,000,000 Mercy Hospital at Vicksburg to be operated by the Sisters of Mercy of the Catholic Church. This item further states that "the project will be financed by a combination of state, federal, and locally-raised funds."

That means that part of the tax money that you pay in Mississippi to the state of Mississippi and part of the tax money that you pay to the United States Government is going to be used to help build a church-sponsored hospital.

In other words, Baptists of Mississippi are going to help pay for a Catholic-operated hospital in Vicksburg.

Wanted**A Denominational****VISITOR**

that is
more dependable
and
less expensive

Your
State Baptist Paper
at less than a cent
and a half per copy
is the answer

Our Readers Write**Suggests New Word**

Dear Sir,

The word organization has been used in fields of every nature. To me and to others it has no sacred significance where Christians are concerned. Every social order used the word until people are believing that the church is a social organization.

The word I am submitting to you for consideration would fit more appropriately in the sight of Christians.

Cregather—to bring together God's creatures for sacred purpose or worship.

Cregatherine—to bring together separately God's creatures to one body for one sacred purpose or worship for the first time.

Cregathering—to bring together separately God's creatures to one place for sacred purpose or worship.

Cregatheration—the act of bringing together God's creatures for sacred purpose or worship.

Cregatherist—one who leads in bringing together God's creatures for sacred purpose or worship.

Yours truly,
Frank Mikovich
Mt. Olive, Miss.

Comment: So far as we know, no one has attached any "sacred significance" to the word "organization." And there maybe some who believe that "the church is a social organization" but they are few and far between in Mississippi.

—BR—

AN OPEN LETTER TO A FRIEND

Dear Walter:

It was a surprise to learn that you are an active member in the Roman Catholic Church after being educated in college and seminary for the Baptist ministry. May you find spiritual understanding and blessings there. I have known many very wonderful people who are Roman Catholics. However, I wish to say that I am glad you and I live in a country where a person may join any church of his choice without religious persecution which is, as you very well know, not true in Italy, Spain, and other countries where the Roman church is in power.

You can render a great service to your church and to religion in the world if you will use your influence to try

to get the Roman hierarchy to permit religious freedom in places where that church is in power. I am a sincere believer in soul-freedom. If a person wishes to be Roman Catholic or join any other church or denomination, he should have the right to follow his conviction just as you had a right to leave the Baptists.

I have a very good friend living in Spain who is a member of our church here in Newport News. He has found religious worship in that land to be almost impossible outside the Roman Church. Because of your background and training, you can understand why this condition makes many of us fear Roman Catholic power. It is because where the church has control over the political life of a nation, religious persecution has been the order of the day across history. If Rome should become the dominant church in this land and get control of the government, as evidently a number in the hierarchy would like to do, I do not believe our country would be the kind of country that you and many of your Catholic friends would appreciate. It is not the people of the Catholic Church but the hierarchy that frightens most of us.

I sincerely love you and appreciate your friendship through the years. May the best in life come to you and your good wife. When you are this way I hope that you will visit us.

Your friend in Christ,
Bruce H. Price
Newport News, Virginia

**The Baptist Record**

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A. L. GOODRICH, D. D. _____ Editor
J. E. LANE _____ Business Manager
ANNE WASHBURN _____ Editorial Asst.

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Dr. John McCall, Dr. Earl Kelly and
Rev. T. D. Sumrall.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have many read it.

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson,
pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

No Good As Husband

Question: A man twenty-five years of age came to our little town on business. I dated him and fell in love with him before I found out that he has a wife and a little baby boy. He wants to marry me but he drinks and runs in debt and has some other bad traits.

What am I to do? I feel dependent on him and cannot break with him.

Answer: If you cannot break with him something is wrong with you. You need help. It may be that you have an unconscious need to get hurt. Many people do. Sooner or later you will find yourself up a dead end street.

This man tells you that he is in love with you and feeds you the usual "sugar pie" line. He did that to his wife also. He seems extremely sincere and is a good talker, but is just weak. Is that right?

I have described some of the qualities of what is called a "character disorder." These people rarely improve. The other characteristics are: failure to conform to the rules of society, lack of realism, inability to stay long in one place or on one job, and very superficial relations with friends. Often they write cold checks, drink, are immoral, and use dope.

If you marry this young man you deserve the worst. And the worst will be much worse than you have imagined.

Turn to God and turn loose of this playboy.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

CHANGES AMONG THE CHURCHES**CALLED AND ACCEPTED:**

Dee M. Kelly, Oak Ridge, Mission, Oklahoma City, Oklahoma

W. W. Davis, Quincy, California, from East Foothill, San Jose, California

Floyd R. Merrel, First, Dishman, Washington, from Osage, Fairfax, Oklahoma

Dick R. Robinson, Sayre, Oklahoma, from Gould, Oklahoma

John T. Stell, Morning Star, Provawatonue, Lincoln Association, from Sharon, Oklahoma

Raymond McDonald, Emmanuel, Weatherford, Oklahoma, from Salem, Oklahoma

My Favorite Bible Verse

I. By Mrs. J. M. Bagwell,

Louisville

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." (Psalm 1:1, King James Version)

II. By Mrs. F. M. Bailey,
Kosciusko

"Jesus said unto them, I am the resurrection and the life; he that believeth on me, though he were dead, yet shall he live." (John 11:25, King James Version)

III. By Mrs. Marx P. Brown,
Columbia

"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." (II Timothy 1:7, King James Version)

IV. By Tommy Touchstone,
Hattiesburg

"Let not your heart be troubled; ye believe in God, believe also in me." (John 14:1, King James Version)

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish four each week. When sending your favorite Bible verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

—BR—

CALENDAR OF PRAYER

May 2 — W.M.U. Special Day; Christian Home Week; Mrs. W. Doss Smith, Baptist Building.

May 3 — Ben S. Johnson, William Carey College faculty; E. C. Gibson, Warren Associational Sunday School Superintendent.

May 4 — G. L. Myrick, Attala

Associational Training Union Director; Mrs. E. A. Pryor, Calhoun Associational Music Director.

May 5 — T. B. Gideon, Clay Associational Brotherhood President; H. A. Carlock, Mississippi College faculty.

May 6 — Mrs. Rachel Pyron, Baptist Building; Rev. Taylor Wallace, Scott Associational Missionary.

May 7 — Gladys Bryant, BSU Director, East Central Junior College, Decatur; Marjorie Hood, MSCW, State BSU YWA Representative.

May 8 — G. A. Focus Week; Mother's Day Offering for charity, sponsored by the Mississippi Baptist Hospital.

Gordon Highfill, Hess, Oklahoma, from Seiling, Oklahoma

Raymond L. Jackson, First, Reifer, Oklahoma, from Kellyville, Oklahoma

Felix R. Wagner, First, Muskogee, Oklahoma, from Second, Lancaster, S. C.

Ray Valentine, Centenary, Tennessee, from Salem

Roy Norton, Community, near Alexandria, Louisiana

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 24, 1955

Jackson, West 451 189

Main Church 607 150

North Side Mission 61 40

Kreole, First 127 75

Wayside (Yalobusha) 51 48

Pascagoula, First 799 303

Main School 685 235

McArthur Chapel 50 26

Orange Grove

Chapel 64 42

Brookhaven

Pearlhaven 171 67

Clarksdale, Riverside 253 119

Pleasant Hill

(Lincoln) 118 87

Springfield (Scott) 130 84

Grenada, Emmanuel 320 121

Crystal Springs, First 698 231

Soso, First 174 81

Glenfield (Union Co.) 127 97

Laurel, Highland 236 92

Starkville, First 771 287

Aberdeen, First 434 111

Pleasant Ridge

(Holmes) 44 58

New Prospect

(Desoto) 105 72

Olive Branch 178 79

Silver City 60 59

Laurel, Harmony 190 98

Improve (Marion) 138 78

Petal-Harvey 454 171

Main School 405

Harvey 23

Richton Road 26

Brookhaven, First 897 317

Main 766 225

Southway 93 60

Halbert Heights 38 32

Stonewall 191 115

Bluff Springs (Pike) 80 72

Grenada, First 840 186

Bay St. Louis, First 127 42

Meridian, Eastview 255 170

Purvis, First 308 80

Brookhaven,

Hamilton-St. 183 82

Meridian, 41st Ave. 438 133

Fair River (Lincoln) 116 93

Mt. Zion (Lincoln) 150 85

Eroohaven, Central 128 82

New Sight (Lincoln) 123 71

Hattiesburg, 38th

Avenue 210

Sallis 95 51

Concord (Choctaw) 131 93

Kosciusko, First 847 316

Main School 822

Maple Mission 25

Newton, First 530 257

Morton (Scott) 313 84

Main 297

Mission 16

Meridian, South Side 464 213

April 17, 1955

West Point Calvary 259 122

Sallis 108 46

Long Beach 295 90

Friendship (Jackson) 126 97

McComb, Friendship 183 91

Improve (Marion) 156

Gillsburg 212 132

Hurley 99 69

Lyon 178 70

—BR—

Damasugs Baptist Church,

Copiah County, will have its

annual Homecoming Service on

May 1, 1955. There will be morn-

ing services and dinner on the

ground. Rev. L. G. Irwin is the

pastor. At this service there

will be an offering taken up for

the upkeep of the Damascus

Cemetery. Those having loved

ones buried there will want to

hear the report of the Cemetery

Funds and the report will be

read at the morning meeting.

Marks Church In Good Revival

Dr. Harry Lee Spencer of the Baptist Foundation, Evangelist and Billie Mathis of Beaumont, singer have just concluded a most successful Revival in the First Church of Marks, of which Dr. I. D. Eavenson is pastor.

Thirty four were added to the Church just preceding and during the series of services, 14 of these on a profession of faith.

Worthwhile Reading ...

... for your whole family in the world-famous pages of The Christian Science Monitor. Enjoy Erwin D. Canham's newest stories, penetrating national and international news coverage, how-to-do features, home-making ideas. Every issue brings you helpful easy-to-read articles.

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Please send the Monitor to me for period checked.

1 year \$16 6 months \$8
3 months \$4

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(city) (zone) (state)
PB-14

Spending the Night in Memphis?

ROSE COURT, U.S. 51 S.
1954 S. Bellevue, 4½ Mi. to
Downtown. One of the Better
Places to Stop... Modern
Courts, Reasonable Rates...
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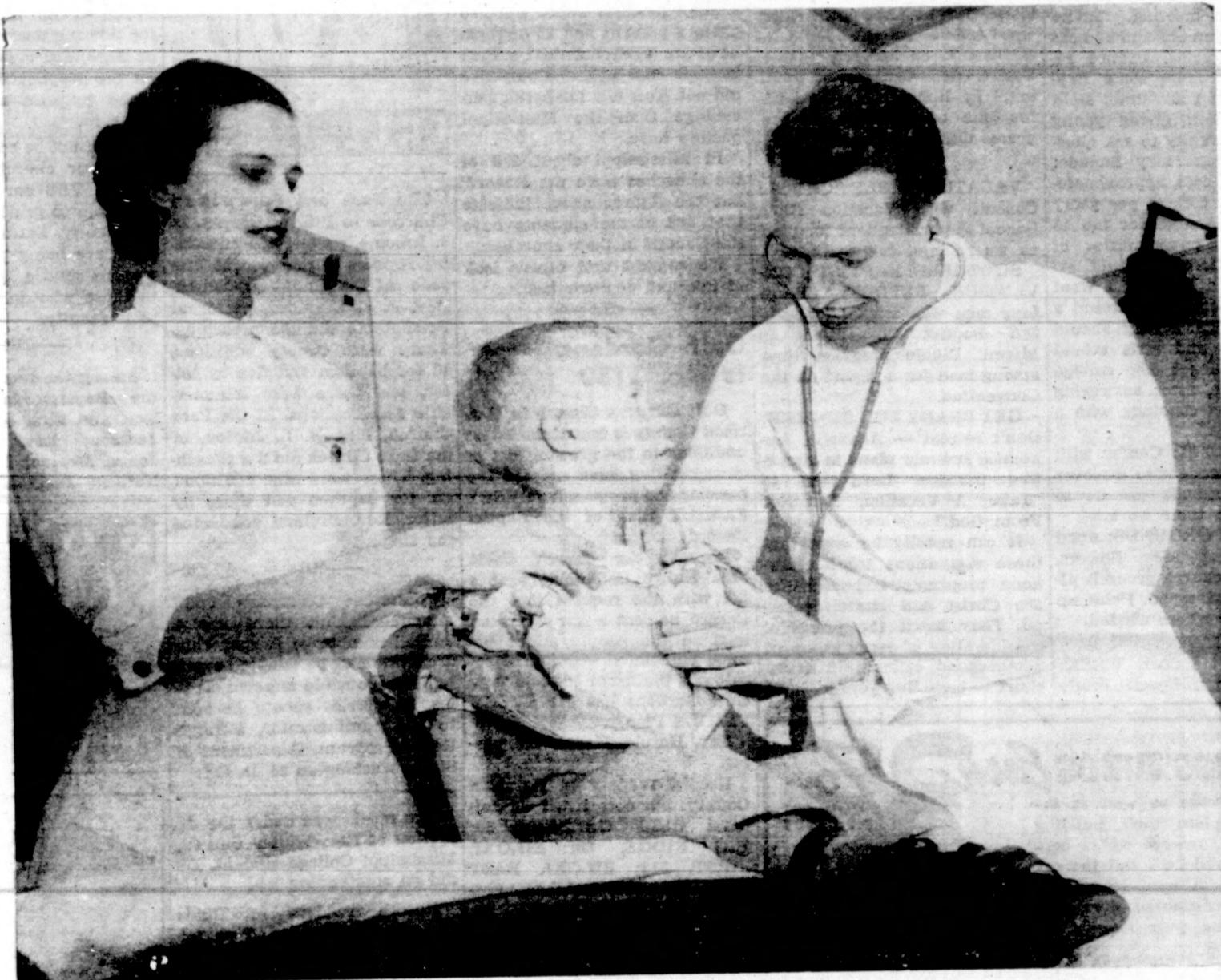
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Those who help to make this care possible are following God's plan which plainly says that we must help those who cannot help themselves.

Providing modern hospital and medical care is expensive Christian service, but its blessings are obvious.

"... inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Baptist Hospital
Jackson, Mississippi

Baptist Memorial Hospital
Memphis, Tennessee

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
JO ANN SUMMERS and BETTY JO RAY, Secretaries

SUGGESTED ACTIVITIES FOR CHURCH BROTHERHOODS DURING APRIL, MAY, JUNE APRIL

Copied From Journal
CHRISTIAN EDUCATION: Plan supper meeting. Invite high school juniors and seniors as special guests. Secure representatives from some Baptist school in your state. Hold open discussion giving young people opportunity to ask questions. Questions may include: What does it cost, approximately, to attend college per year? Will it be possible for me to work? What opportunities of work are offered? Should everyone attend college? I want to be a doctor; can I attend a Baptist college? Why should Baptist boys and girls attend a Baptist college? The college representative, after answering questions, can conclude with a brief message.

YOUTH WEEK: Confer with youth week leaders to discover what Brotherhoods can do to help them in their work.

BEAUTIFY GROUNDS: April showers bring May flowers. Work to get church grounds attractively landscaped. Paint up and clean up where needed.

MAY
CHRISTIAN HOME WEEK: See suggested "A Special Bro-

therhood Ladies' Night Program" in this issue of the JOURNAL. **HOSPITAL EMPHASIS:** If possible, and if hospital is near enough, organize motorcade to visit Baptist Hospital in your state. Make arrangements for visit with hospital authorities. Use article in this issue of JOURNAL on subject, "Assets For Christ—Centers of Healing," by Robert Guy, as basis for one of Brotherhood programs during month.

JUNE
VACATION BIBLE SCHOOL: Consult with Vacation Bible School Superintendent for places where men can serve.

SOUTHERN BAPTIST CONVENTION REPORT: Secure four men who attended Southern Baptist Convention in Miami. Divide program time among men for a report on the Convention.

GET READY FOR SUMMER: Don't retreat — Advance. Announce summer plans in attractive manner. Lead men to "Take A Vacation, But Not From God."

It can readily be seen that these suggestions for Brotherhood programs and activities are Christ and church-centered. They merit the prayerful consideration of every group of Brotherhood officers in every church—including yours.

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Please feel free to write or call us.

Mississippi Baptist Foundation

Harry Lee Spencer, Executive
Box 530, Jackson, Mississippi

GOING PLACES

By A. L. GOODRICH

Seminary Students Lead The Way

During a recent visit to New Orleans a check was made of the students who were present at the meeting who were Mississippi pastors. There were 30 pastors present and 25 of them have the EVERY FAMILY Plan in their churches, and only five did not. This is a far better percentage than the Mississippi pastors have.

In Mississippi about 2/3 of the churches have the Record, but the figures above indicate that 5/6 of the students have the Record in their churches.

We suggest that others look at this and do their best.

—BR—

Gulf Gardens Is No. 1130

Gulf Gardens Church in Harrison County is one of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Recently the church clerk, Mrs. Rubye Callahan, sent a list with the request that the Record be sent a few weeks on trial so the people might become acquainted with it. The result was the usual one and now Gulf Gardens has the EVERY FAMILY Plan.

Rev. Harold Tice is the pastor.

Record readers in Harrison County are now listed as follows: GULF GARDENS, 30; BIG RIDGE, 38; BILOXI, FIRST, 313; BILOXI, EAST HOWARD, 154; BILOXI, EMANUEL, 32; CALVARY, 28; GULFPORT, 597; GUIPORT, BROADMOOR, 59; GULFPORT, GRACE MEMORIAL, 85; FERNWOOD (BOWEN MEMORIAL), 54; HANDSBORO, 126; LONG BEACH, 184; MISSISSIPPI CITY, 25; NEW HOPE, 74; PASS CHRISTIAN, 44; Sharon, 15; WEST GULFPORT, 30; WOOLMARKET, 32; LYMAN, 36; Riverside, 8; McHENRY, 21; Pass Road, 13; SUCCESS, 26; TRINITY, 152; GULFPORT HEIGHTS, 36.

—BR—

Highland Church, Jackson

We had the privilege of preaching during the recent revival services of the Highland Church in Jackson. Dr. W. R. Cooper is serving as interim pastor.

Attendance was good every night except one, when floods came. The people were exceedingly kind and gracious and among the best listeners we have ever had.

On the last Sunday of the meeting the church observed its seventh anniversary.



FALL, 1955

VBS Information

Vacation Bible Schools have become the usual instead of the unusual. A few years ago it was news that a church had a Vacation Bible School. Today it is news if a church doesn't have one. In years past the Baptist Record often printed the names of the VBS faculty. Space is no longer available for this for there are too many of them, and if one list is printed the Baptist Record is obligated to print all others that come in.

It will not be considered news that your church is going to have a VBS nor will space be available to print the names of the faculty. Extra copies of this issue are being printed so that we can send a clipping of this to those who do send a list of their faculty.

—BR—

Among the recent visitors in the Baptist Building were: Rev. and Mrs. John W. Steen, Jackson; Rev. Malcolm A. Jones, Morton; Rev. James Q. Nations, Jackson.

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RETREAT GREAT SUCCESS

The consensus of those we have heard express their opinion is that our recent Retreat for BSU Officers in Oxford First Church was one of the best

James Rogers ever.

Surely we cannot put into adequate words our deep appreciation to all who had a part, especially to **Miss Marian Leavell** and her Ole Miss BSUers and to those participating in the program, for letting Christ use them so wonderfully during the weekend.

Paid registrations from twenty-three colleges numbered 301 and several hundred other people attended at least one session.

Special appreciation, on behalf of all of us, goes to **James Rogers**, of Delta State, who ended a year's service as our State President by presiding at the Retreat. James' personality has been an unusual blessing to all of us. We shall miss him in our meetings; yet we hope that he will be back with us many times in the future. To him and to his fellow State Council members goes our great appreciation for jobs well done.

And to **David Sansing**, of Miss. College, our new State President, and the other members of our new State Council go our prayerful best wishes. We expect an even greater year for Christ as we work with them for His glory during '55-'56.

NEW PRESIDENTS ELECTED

Elected new local BSU Presidents since last report are: **Martha Johnston**, Belhaven; **Billie Faye Mills**, Sunflower Jr.; **Eldridge Fleming**, Southwest Jr.

May God greatly use each of you for His glory is our prayer.

MISCELLANEA

Miss. Southern, according to BSU Director **Louie Farmer**, has a mobilization supper each Wednesday called "Chat and Chew with BSU." Purpose is to get all Baptist students together for fellowship and chatting about the needs and work of BSU.

One night during Scooba Church's recent revival, "over half our crowd was students," writes **E. Miss. Jr.** BSU Director **Luther Litchfield**.

Jeanne Nelms, former BSU Director for **Perkinson Jr.** and graduate of Blue Mountain, is now part-time BSU Director for Fresno State College and Fresno Jr. College (Calif.).

Clay Gibson, Miss. College, our Summer Missionary to his own people, the Choctaw Indians, told us recently he ex-

pected to be in about ten Bible Schools this summer. One of our missionaries to the Negroes in Miss. Anna Rue Valentine, Co-Lin Jr., writes that she is to be in Bible Schools in Hinds, Jeff Davis and Forrest Counties.

Something we need to know right away: do you want a place on a chartered bus for Student Week at Ridgecrest June 9-15 with fare being \$20?

One from **Perkinson Jr.**, an overseas student, was recently converted. Twenty-seven went to Poplarville for a social with **Pearl River Jr.** students.

Did you notice that picture of **Woodie Williams**, formerly our State President while at Miss. State, on the front of the last issue of **The Key**, with a **Baptist Student** he had been reading in his hand? **Woodie** wrote from his Army station in Germany how much the Student has been meaning to him.

Ole Miss gave \$53.21 to Home Missions through the Annie Armstrong offering, had 89 at banquet. BSU Director **Marian Leavell** reports a wonderful meeting in First Church, Oxford, with one profession of faith and five rededications from Ole Miss student body.

Four from **William Carey** joined a local church last month; two were converted and joined a local church from Jones Jr.; one joined Wesson Church from Co-Lin Jr.; three converted and one joined Newton Church from Clarke; two converted and joined Summit Church from Southwest Jr.; one converted and joined Poplarville Church from Pearl River Jr.

BSU Directors and other workers would benefit greatly by attending the Church Recreation Leadership Conference, Main Street Baptist Church, Hattiesburg, May 9-10. Mrs. Agnes Duran Pylant, of Nashville, will lead.

—BR—

Man Of Distinction

In presenting a fair picture of what liquor does for people we quote below a news item which appeared in the daily papers a few days ago.

The liquor industry would have you think that liquor makes men of distinction, people who are outstanding, etc. They carefully refrain from telling of the tears and the sorrow that it brings.

According to the newspaper item, "a murder charge was filed at Medford, Wisconsin against Steve Storecky, 43, who allegedly climaxed a DRINKING SPREE by making his wife do a wild death dance and then shot her fatally."

Calvary, Belzoni, Has Successful Revival

Calvary Church, Belzoni, had its spring revival in accordance with the simultaneous crusade. Rev. S. G. Pope, pastor-emeritus of McComb was the evangelist. He was pastor of the First Church of Belzoni in the early twenties and enjoyed many renewals of old acquaintances.

There were eight additions, six on profession of faith and two by letter. Rev. Byron Scruggs is pastor.

—BR—

Noted Scientist To Speak In Jackson

Dr. William G. Pollard, noted Episcopal minister and head of the Oak Ridge Institute of Nuclear Studies since 1947 will address the Mississippi Research Clearing House at its annual meeting here on "The Religious Aspects of Atomic Research."

The meeting will be a luncheon affair to be held at 12:30 P.M. Thursday, May 5 at the Edwards Hotel.

Those wanting tickets are asked to contact **S. R. Jeffers**, secretary Mississippi Research Clearing House, Box 1849, Jackson.

—BR—

50, 40 and 25

Years Ago

J. L. BOYD Sr.

50 Years Ago

The First Church, Biloxi, granted letters of dismissal to twelve members to go into the organization of a Baptist Church at their Point Cadet Mission in the eastern section of the city. The following Sunday, April 30, 1905, was set for the organization of the church, now known as Second Baptist Church.

Pastor L. G. Gates of the Senatobia Baptist Church has accepted a call to the pastorate of the Laurel Baptist Church, and will move on the field June 1.

40 Years Ago

Pastor J. P. Williams of Collins reports 71 additions to the Collins Church, 42 by experience and baptism. Evangelist E. S. P'Pool did the preaching and his singer, Herbert Davis of Huntsville, Texas, led the singing and personal work.

25 Years Ago

Pastor J. H. Cothen did the preaching in the annual revival meeting of the Piave Baptist Church, assisted by Singer Atley J. Cooper. Results: 42 additions to the church, 24 for baptism.

The Grenada Church, closed a meeting of days with 20 accessions, 17 of them by baptism. Pastor W. E. Farr was assisted by Dr. John L. Hill of Nashville, Tenn. and Prof. Theodore Farr of Birmingham, Alabama.

Harmony Pastor Gets New Automobile



On Sunday, April 17 Harmony Church, Laurel presented its pastor, Rev. T. E. Fant, with a new Super 88 Oldsmobile.

In the accompanying picture Mrs. Ethridge Bush, Treasurer of the church, is shown presenting the keys to the new Oldsmobile to the Pastor. Immediately to the pastor's left are the following deacons: Ance Jordan, Cecil Blackwell, T. U. Collins, W. W. Norsworthy, and Leon Scoggins. Immediately to the left of the car the committee charged with the responsibility of selecting the car is: Deacon Louis Riles, Mrs. W. W. Bender, Jay Hulon, and Deacon Elton Odom. The Pastor's son, Gene, who is a ministerial student, stands immediately to

Mr. Odom's right.

The new Oldsmobile for the Pastor's use, and a light second hand car for the Pastor's family was provided through the cooperation of B. J. Martin, owner and manager of Martin Motor Company, Laurel, Mississippi.

The church had just experienced the greatest Revival in its history, in which the pastor did the preaching. During the Revival every previous record was broken, and a total of 232 public decisions were made.

May 29 has been set as the date for ground breaking services, at which time the church expects to begin a new modern church plant at a cost of approximately \$100,000.

LUTHER HARRIS HARDIN

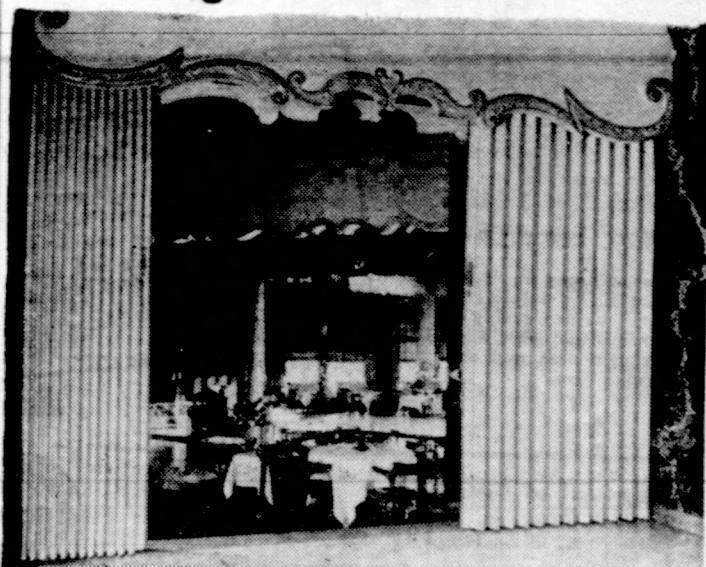
Luther Harris Hardin, 75, died on March 9 at Anderson's Infirmary, Meridian. A deacon of Salem Church, Kewanee, for many years, he was a regular church attendant. He was a good man, well-known, and liked by all who knew him.

Mr. Hardin is survived by his wife, Mrs. Irene Hardin; two daughters, Mrs. Leon Smith, Kewanee, and Marie Hardin Russell; one son, Dr. W. S. Har-

din, pastor of First Church, Titusville, Florida; and formerly pastor at Drew; one sister, Ruby Hardin, Jackson; one grandson, Sgt. Raymond L. Smith, Pensacola, Florida; and one granddaughter, Charlotte Smith, Kewanee.

Funeral services were held at Webb's Funeral Home with Rev. G. A. McGrew officiating, assisted by Dr. Walter Moore and Rev. Albert Miller. Nephews were pallbearers.

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Plan To Tape Record
The SB Convention? ?
Read This

As a service to the pastors and laymen who attend the Southern Baptist Convention, the Radio and Television Commission will again furnish complete recording facilities in Miami this year.

Advance reservations at a cost of \$3 for table and chair space are necessary due to the limited space available. Address your reservation to: Henry Bowling, Baptist Radio Center, Box 8 Station E, Atlanta, Georgia.

Deadline for getting your reservation in is May 6. Make your check payable to THE BAPTIST HOUR.

Recording tape will be available in five and seven inch reels at \$2.75 and \$3.25 respectively.

Major addresses of the 1955 Convention will be duplicated by the Radio and Television Commission and mailed to those placing orders. These messages will be on a new 1200-foot reel of tape at \$4 each, plus postage.

—BR—

Baptist Board To Release New Films

NASHVILLE, Tenn.—(BSSB)—Family Films, Hollywood, Calif., has just completed work on five new films for the Baptist Sunday School Board, Nashville. Earl Waldrup, secretary of the Board's Audio-Visual Aids Department, supervised the writing, editing, directing, recording, and general production.

The series includes "Light the Church Houses," a film on Training Union work, and two films on choosing a vocation, each 15 minutes in length.

The first of the vocational films, "A Vocational Choice—A Partnership," is aimed at parents and young people and shows how they can work together in preparing and making a vocation choice. "Choosing Your Life's Work" is exclusively for young people on the actual choice of a vocation.

Two other films, 14 minutes each, deal with Christian family life. "Choose Ye This Day," is on problems of tension and lack of adjustment on the part of young married couples. "For-saking All Others" is on the sanctity of marriage vows.

These films will be available July 1 at all Baptist book stores at a nominal rental fee.

—BR—

Since Dr. W. E. Prout recently moved to the pastorate at Marion, Ala., the office of State Convention Board Member was left vacant. The Associational Executive Committee at their April Meeting nominated Rev. C. A. Webb to fill this place.

—BR—

**THE BAPTIST RECORD
KEEP MISSISSIPPI BAPTIST PEOPLE INFORMED.**

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Thursday, April 28, 1955

THE BAPTIST RECORD

PAGE 9

BAPTIST Training UNION
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DIRECTOR KERMIT S. KING
OFFICE SECRETARY MISS SAMMIE CAMPBELL

ASSOCIATES G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

ATTEND YOUR DISTRICT CONVENTION

(May 9 — June 17)

Program Personalities

King Speaker Miss Hill Young People Miss Stewart Jr. Intermed. Miss George Leadership

CONVENTION PROGRAM

Afternoon Session

- 2:00 Registration
 2:30 "Sing Unto the Lord"
 2:45 "Think On These Things"
 Devotional message using I Samuel 15:22
 3:00 Announcement of judges and appointment of the convention committee.
 3:10 "We Will Report It"
 Reports from the associational directors in the district of activities and plans.
 3:40 "Suffer The Little Children"
 Primary Story Time
 4:00 "Study To Shew Thyself Approved"
 Departmental conferences
 4:45 Recognition of District winners in Primary Story Time
 4:48 "In Time To Come"
 Program and Plans for 1956
 5:05 "Thy Word Have I Hid In My Heart"
 Junior Memory Work Drill
 5:30 Supper served at the host church.
- Evening Session**
- 6:30 "Sing Unto The Lord"
 6:45 "Think On These Things"
 Devotional message using Philippians 4:8.
 7:00 "Go Ye Into All The World."
 Adult Mission Story Feature
 7:20 Report of convention committee and other business.
 7:30 "Search The Scriptures"
 Intermediate Sword Drill
 7:55 Hymn
 8:00 "Let The Redeemed Of The Lord Say So."
 Young People's Speakers' Tournament
 8:30 Recognition of District Winners.
 8:35 "Pushing Back Our Frontiers"

PROGRESS AT PARKWAY
Parkway Baptist Church

Training Union reports new fin is Director, Dr. G. Norman Price, Pastor.

LEADERSHIP SCHOOL IN PIKE ASSOCIATION

A Central Leadership School was recently held in Pike Association at South McComb Baptist Church under the leadership of Rev. Tom Douglas, Associational Training Union Director and pastor of First Baptist Church, Magnolia.

An average attendance of 145 was maintained for the week with an enrolment of 232. Fourteen churches of Pike Association were represented.

The organization now has twenty-four departments with 938 members enrolled and an average attendance of 558 for the first six months of this associational year. Mr. Jesse Griff-

Recreation Leaders Meet Scheduled At Main St. May 9, 10



Mrs. Agnes Pylant

Mrs. Agnes Pylant, Secretary of the Baptist Church Recreation Service of Nashville, Tennessee, will direct a Church Recreation Leadership Conference May 9 - 10 at the Main Street Church, Hattiesburg.

Mrs. Pylant will lead the conference which will get underway on Monday May 9, at 10:00 A. M. and will close after the evening program on Tuesday night, May 10. The purpose of the conference will be to aid church leaders to consider every area of church recreation. Suggestions will be given on how churches can establish wholesome recreational programs through the regular church organizations and activities.

There will be a well-rounded program including discussions on the Why, What and How of a church program of recreation. Extensive study will be given to party plans, plays, games, crafts, camping and athletics. Actual demonstrations of activities will be given for varied age groups.

R. G. Wylie, professor of speech, Jones Junior College, will join Mrs. Pylant on a panel which will discuss a Church Drama Program. Miss Jean Kubic, instructor at Mississippi Southern College, will lead a discussion of crafts and on Tuesday afternoon a Craft Workshop will be held where those attending the conference can learn about various crafts and participate by actual making of various projects. Miss Helen Osborne, instructor of Health, Recreation and Physical Education at Carey College will lead in a demonstration of outdoor games on Monday af-

Neta Stewart, Intermediate Leadership; Miss Francis Whitworth, Junior Leadership; Mrs. Roy Collum, Intermediates; Mrs. J. V. Myers, Juniors; Mrs. Sammie Meek, Nursery, Beginner, Primary Leadership; Mrs. Charles Fenn and Mrs. Hancock, Nursery, Beginner, Primary children.

Houston Church Has Successful Revival

The Houston Church experienced one of its best revivals, April 10-17, with Dr. S. R. Woodson, pastor of First Church, Columbus, preaching and W. D. Smith, III, choir director of the Houston Church, leading the music.

Eight persons united with the church by letter, and 15 were received for baptism. On the opening night of the revival the Training Union set an all-time attendance record with 205 present, and the Sunday School followed suit on Sunday morning the 17th with 405 present.

Rev. W. G. Watson is pastor.

afternoon.

The Recreation Conference is open to all church workers who will take advantage of this special opportunity. In order to make definite plans, if those attending will mail a card to Main Street Baptist Church signifying their attention to attend, it will help in planning.

The only expense involved will be room and board and any craft material that may be purchased. Please make your reservations for rooms with any of the many motels or hotels in Hattiesburg.

A. D. Bates, Educational Director of the Main Street Baptist Church, will be glad to answer any questions that may arise about the Recreation Conference.

Youth Week Personnel

Shown above are some of the Young People who filled the places of the Church officers in the various activities of Concord Church, Choctaw Association, during Youth Week, April 6-17.

This observance included a Youth led revival in which Rev. Hollis V. Bryant, pastor of East Louisville Church, did the preaching. Rev. W. E. Palmer is the pastor.

—BR—

ATLANTA, Ga. — (BN) —

There are now over four million dollars in outstanding church loans from the Home Mission Board Church Loan Funds, according to G. Frank Garrison, Superintendent of the Church Loan Fund Department. Garrison also reports that there has been a large number of requests for the use of the new Home Board Bond Plan, which may mean this fund of \$300,000 may soon be exhausted.



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Sparks & Splinters

First Baptist Church Cleveland recently purchased a new pastor's home. The home was built about five years ago at a cost of approximately \$30,000.

—BR—

Mr. and Mrs. Eiton Moore, Southern Baptist missionaries to Indonesia, may be addressed at Djalan Hegarmanah 41, Bandung, Indonesia. Mr. Moore is a native of Carthage, and Mrs. Moore, the former Jean Cooper is a native of Morton.

—BR—

Recently Mrs. Ada Slade asked for some important information from the Baptist Record. It was mailed to her at the address she gave, Ocean Springs. The mail has been returned. Anyone knowing her correct address, please send it to the Baptist Record.

—BR—

Chaplain Alvin O. Collins is being released to inactive duty by the Navy. His permanent address is Box 157, Myrtle, Mississippi. Dr. Collins is a graduate of Mississippi College and holds the Doctor of Theology degree from Southern Seminary. Being a Mississippian, some good Mississippi church should lay hands on him.

—BR—

Youth week is being held at First Church at Calhoun City this week and will continue through the Sunday School hour on May 1.

The youth of the church are having charge of all church activities, including Sunday night church service, W. M. S. circle meetings, prayer meeting, and will have complete charge of Sunday School on Sunday morning May 1. Rev. Clarence Cutrell is the pastor.

—BR—

Is there anyone now living in Mississippi who attended the first Baptist World Alliance in London in 1905? If so, send your name to the editor of the Baptist Record and do it NOW.

—BR—

Easley Memorial Church, Panola County, reports a good revival. There were 13 professions of faith, 3 by letter, and 4 rededications. Rev. O. W. Wheeler, the pastor, did the preaching. Mrs. Frankie Oldson led the singing.

—BR—

Among the recent visitors in the Baptist Building were: Martha Edwards, Jackson; Judy Elliott, Jackson; Rev. L. J. Clegg, Sunflower; Mrs. L. L. Crumby, Sunflower; Rev. and Mrs. Wm. F. Garner, Doddsville; Robert A. Dottley, Mississippi College; Sue Kelley, Mississippi College; Jo Ann Robinson, Philadelphia.

—BR—

Damascus Church of the Franklin Association, will observe its annual Homecoming May 1. Rev. Pat Lofton, pastor, will bring the morning message. Special music in song will be brought by Mr. Lawrence Smith and family. Lunch will be served.

—BR—

Dr. and Mrs. Sanford E. Ayers, Southern Baptist missionaries of the China staff, have a new address in Lake Wales, Fla. It is 1060 Sunset Drive. Mrs. Ayers is a native of Hattiesburg.

—BR—

Rev. Dan Stroud has accepted the call to the pastorate of the Centerfield church. He will serve the Centerfield church in connection with his work at Roundlake. He will give one service each Sunday to each church with the Midweek service at Roundlake on Wednesday night and at Centerfield on Thursday night. He has moved on the field at Centerfield.

—BR—

If your reservation was turned down at Ridgecrest because of lack of room on the Assembly grounds, send a self-addressed, stamped envelope requesting information about rooms in local homes to Mrs. L. Miller Jackson, Box 3, Ridgecrest, N. C. Except for the Sunday School and Training Union weeks, there are a number of vacancies.

—BR—

There were 20 additions at South Side Church, Jackson, on April 24, six for baptism and 14 by letter. Rev. S. W. Valentine is the pastor.

—BR—

THIRTY CHURCHES participated in the recent Pontotoc County Simultaneous Revival Crusade, according to the Rev. Foy Rogers, associational missionary. Seventy were received by baptism, 26 by letter, and one person surrendered for full-time Christian service. The Rev. C. B. Sims, Ecru pastor, served as general chairman.

—BR—

West Ellisville Church has just concluded a series of revival services. The new pastor, Rev. A. T. Walker, did the preaching and it was well received. The singing led by Bob Smith was hearty and wholesome. Prayer services were well attended. There were twelve additions, nine for baptism and three by letter. These make a total of twenty-two additions since the coming of the new pastor. The church has the Every Family Plan of the Baptist Record.

—BR—

Rev. J. O. Weaver has resigned the Merigold Church in order to accept the pastorate of the church at Traingle, Va. He has already moved to his new field. He had served as pastor of the Merigold Church since Feb. 1954.

—BR—

Maurice P. Willis has been elected state student secretary of Alabama, succeeding R. H. Falwell, who resigned January 1 to become pastor of the Normandale Church, Montgomery.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Belzoni Baptist Church Has Groundbreaking Ceremonies

Shown above is picture of ground-breaking ceremonies at the Belzoni Baptist Church Tuesday morning April the 19 for their new educational building.

Left to right in the foreground are the trustees of the Church: Charley Chapman, T. D. Rice, and Paul Townsend;

Members of the Building Committee: Mrs. Homer Alexander,

Terry Campbell, (chairman) and Rev. C. A. Molpus, Pastor, P. O. Gibson, P. B. Simpson, and Hugh Varnado. Two of the members of the building Committee Mrs. Spencer Barrett and Mr. T. D. Rice, Jr. were not present for the picture.

The new building will cost approximately \$110,000.00. The addition will be completely air-conditioned and will have ac-

tical tile ceilings. Charles H. Dean Jr. of Jackson, Miss., is the architect for the project. Plans have been drawn for a completely new Church with this building now under construction as the first unit for a long range program which will ultimately lead to the construction of an elementary educational building and a new sanctuary.

Urge Protestant Editors To Be Theologians

WASHINGTON, D.C. — (RNS) — Editors of religious periodicals need to be both theologians and crusaders if they were urged at the 36th annual meeting of the Associated Church Press here.

A session was devoted to the use of doctrine in the church press and another to the subject of crusading.

Those who stressed the crusading task were Aubrey N. Brown, editor of the Presbyterian Outlook, independent weekly in the Presbyterian Church in the U.S. (Southern); Dr. John Marvin, editor of the Michigan Christian Advocate, official Methodist weekly; and Neil M. Compton, editor of the Anglican Outlook of Canada.

Discussing doctrine were Peter Day, editor of The Living Church, unofficial Protestant Episcopal weekly; and Dr. John W. Bradbury, editor of the Watchman-Examiner, independent Baptist weekly.

Mr. Day noted that in the Church "you often find a strong doctrinal emphasis but little theology." He suggested that editors tone down doctrine and play up theology in expressing editorial opinions.

"If we leave theology out, we run into the danger that we have a secular argument, a secular motivation," he said.

"My task as an editor is not fundamentally to decide these secular issues, but to deal with them in such a way as to make Christians understand each other better and Christianity

better."

Dr. Bradbury said church editors "are proponents of ideas and ideals, the source of which is theology."

There is too much dogmatism and too little theological interpretation today, he maintained, and church editors must as-

sume a large share of the blame because "we have let the half-taught assume that assertion in dogmatics makes a man an authority in theology."

He said church journals can handle controversial issues without doing so on the basis of discord, and added that "it is the duty of the church press to set a high pattern of Christian fellowship while a testimony to the truth is borne."

Ceiling On Annuity Lifted!

AGE ENTERED	RETIREMENT ANNUITY	WIDOW ANNUITY
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Normal Retirement Annuity of 65 is Equal to 1 1/2% of your salary for each year of participation in the Plan.

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your normal retirement annuity if you do not leave a widow.

Early Retirement ... Reduced retirement annuity available if you retire between the ages of 60 and 65.

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The church and state convention share this plan with you, each paying 5% of your salary up to \$4,000 per year. Don't delay. Join early and build up a larger annuity.

For a pamphlet on the Protection Plan and application blanks, write to the Relief and Annuity Board.

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BAPTIST RECORD, PELLA, IOWA



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CHRISTIAN HOME WEEK

Christian Home Week this year is May 1-8.

This is a yearly program with Southern Baptists, and has come to be a very helpful part of our work. It is a church-wide program, with all organizations aiding in the promotion of it.

Our churches, through the various organizations, have contacts with literally tens of thousands of homes. Many of these homes are Christian in every sense of the word, but many of them are not in any sense.

Therefore, this gives our churches an opportunity to get into these homes with a message for Christ. The fact that many children are in our Cradle Roll, Nursery and Beginner departments from homes that are not Christian, only adds to the privilege of going into these with the message of love and hope through Christ. Our pastors are baptizing many people who are won by contacts in their homes, which contacts are often made by workers in the various organizations of the church.

When we get the children, we get their parents. How sad it is that so many children are in homes where Christ is not known.

The purpose of Christian Home Week is to aid all we can in the important matter of helping the home situation through the different items planned for that week.

ACTIVITIES OF THE WEEK

For that full week, there is a schedule giving complete details on how to carry out the program suggested. This schedule is given a small folder that may be had free by requesting it from the State Sunday School Department, Box 530, Jackson. Many have already ordered, and it is late now, but we shall be glad to help even yet if you are in need at this late hour.

AUBER J. SCORES AGAIN

Just as was true during the thirty-five years that he led us in our Training Union work in Mississippi, Auber J. Wilds is still on the job doing a great work for his Lord. He is retired from one place but is serving most efficiently in many others.

One of these others is a superintendent of the Extension department in the Sunday school of his home church—the First Baptist of Oxford.

How is he doing in that work? As Dr. A. L. Goodrich would say, "The proof of the pudding is in the eating thereof."

The proof of the work of Brother Wilds is that he now has a Standard Extension de-

partment, one of only two in the state at this time for this year. There are eight Standard Groups also, and here are the Visitors of those Groups: Mrs. B. G. Coleman, Mrs. Auber J. Wilds, Mrs. A. B. McLure, Mrs. E. H. Strachan, Mrs. W. C. Harper, Mrs. L. C. Wilson, Mrs. Al Jetton and Mrs. W. T. Greene.

Our very sincere thanks, Brother Auber J., for the excellent work you are doing, and this also goes for all those who are so ably helping you in the work.

OTHER STANDARDS

These are other Standard units just recently received:

Mendenhall, Rev. N. F. Davis, Jr., pastor, W. S. Mangum, superintendent; and these Adult classes—TEL, Moss Point, First, Mrs. W. L. Stagg, Jr., teacher; Fidelis, Louisville, First, Mrs. C. H. Hight, Jr.; Gleaners, Parkway, Jackson, Mrs. L. B. Fagan; Mrs. Slaughter, Calvary, Jackson, Mrs. J. N. Slaughter.

We are always grateful to those who take the time to check up on their standards and keep after all the points until all have been reached. It all adds up to a much better balanced program of work for school, department or class. Try it and see.

DON'T FORGET RIDGECREST

With all the summer activities coming up—such as Vacation Bible schools, revivals, vacations, etc.—be sure and keep on your calendar the Sunday school weeks at Ridgecrest.

This year those are the last three weeks of the summer at Ridgecrest, the latest the Sunday school weeks have ever been there. However, by that time we will all be good and ready for a trip to the mountains to get a good cool-off, and be in trim for the fall months.

And, be sure to keep in mind, and on your calendar that we are running an air-conditioned bus to Ridgecrest for the first Sunday school week, which will be August 11-17. Send us your application for a place on it and we shall be glad to hold it for you.

A week at Ridgecrest will do more for your leaders, and others, than almost any week anywhere. It helps in many ways. There is physical, mental, social and spiritual benefits from such a week.

So, send some of your Sunday school officers and teachers there this year. It will pay big dividends.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

VBS Notice

All Vacation Bible School Superintendents are asked to mail at the close of the school a card to the Sunday School department showing the enrollment and the amount of the offering. These reports will be published at the end of each month. The style will be the same as the Sunday school attendance which now appear regularly in the Baptist Record.

As it is no longer news that a church has a Vacation Bible School, the Baptist Record does not plan to run articles about individual Vacation Bible Schools. A few years back it was news that a church had a Vacation Bible School; now it would be news if a church did NOT have one.

In case something unusual occurs in connection with a Vacation Bible School, then an article or a Sparks and Splinters would be in order. But the mere fact that a school was held, that an offering was taken, and that a commencement was observed is not news.

In case a photograph is used in connection with a VBS report, the sender should also state to whom the cut is to be charged. There is no charge for using cuts, but the Baptist Record must send photographs to an engraver to have cuts made. (Editor's Note: This same notice was published last year and more than 100 sent write-ups to the Baptist Record. We are having extra copies of this issue printed and will send one to those who fail to observe the above notice.)

—BR—

MRS. FLORENCE LIGHTSEY

Mrs. Florence Hall Lightsey, 74, of Souenlovie Community, Clarke County, died Thursday, March 24, 1955 after a brief illness. Funeral services were held March 25 at Pachuta Baptist Church, Rev. J. K. Pierce officiating, assisted by Rev. T. H. Logan and Rev. J. L. Hearn. Interment was in Pachuta Cemetery.

Mrs. Lightsey had been a resident of Souenlovie Community for 44 years, having settled there with her husband, the late S. R. Lightsey. She joined the Baptist church when she was a young lady, having been a member over 50 years, and was loved by all who knew her.

Mrs. Lightsey is survived by three daughters, Misses Elizabeth and Lois Lightsey and Mrs. Jack McCarty of West Enterprise; four grandchildren; one sister, Mrs. S. O. Neely of Crandall; and several nieces and nephews.

—BR—

15 Added At Boyle

Under the leadership of Rev. Howard B. Benson of the First Church, Carrollton, Georgia who did the preaching, and L. V. Martin of Temple Church, Hattiesburg, who led the singing,

1		2	3	4		5	6	7	8
9	10				11	12			13
15			16			17	18		14
19			20					21	
	22	23	24			25	26		
30	31	32	33			34	35		
36		37			38				
	39		40	41			42		
43		44	45			46			
51	52				53	54			57
55		56							

G.W.A.W.CO.

NO. 6

John 5

Our text is 2, 5, 33, 34 and 56 combined

ACROSS

2 Old form of will
 5 "Behold, . . . art made whole" :14

9 Verbal

11 Rear Admiral (abbr.)

13 Compass point

15 Not in

16 "had been now a . . . time in that case" :6

18 "had an infirmity thirty and eight . . . s" :5

19 "When Jesus saw him . . ." :6

20 Very large

21 ". . . is the sabbath day" :10

22 National Recovery Administration (abbr.)

24 "called in the Hebrew tongue . . ." :2

28 High in stature

30 "there is . . . that accuseth you" :45

33 "these things I say, that ye might . . . saved" :34

34 "immediately the man was . . . whole" :9

36 "took up his bed, and . . ." :9

38 "of . . . , halt, withered" :3

39 Same as 21 across

41 Compass point

43 "lay a great . . . of impotent folk" :3

46 "after the troubling . . . the water" :4

47 "Sir, I have . . . man, when" :7

48 Acquire information

49 See 12 down

51 Native mineral

53 "and on the . . . day was the sabbath" :9

55 "Rise, take up thy . . . , and walk" :8

ing, the Boyle Church experienced a good revival.

During the revival which was a part of the Simultaneous Revival effort, there were 26 decisions made as follows: 11 for profession of faith; four on promise of letter; nine for re-dedication; and two coming for full time Christian service.

Rev. James F. McCrary is the pastor.

DOWN

1 "there is at Jerusalem by the sheep market a . . ." :2

2 "waiting for the moving of the . . ." :3

3 Independence League (abbr.)

4 "when the water is . . ." :7

6 "because . . . had done these things" :16

7 Consume

8 "And a . . . man was there" :5

10 Destroy

12 and 49 across "an . . . went down . . . a certain season" :4

14 "but . . . also that God was his Father" :18

16 Left hand (abbr.)

17 Obtain

23 Same as 49 across

25 "he that was . . . wist not who it was" :13

26 View

27 "another steppeth . . . before me" :7

29 Aided

31 Western continent (abbr.)

32 Elias (abbr.)

34 Bachelor of Music (abbr.)

35 "made whole of whatever . . . he had" :4

37 "the Jews sought the more to . . . him" :18

40 Steamer (abbr.)

42 "whosoever then first . . . the troubling" :4

43 "sin no . . . , lest a worse thing come" :14

44 North Central State (abbr.)

45 "Jesus saith . . . him" :8

47 Blow on the head

50 Traffic Auditor (abbr.)

52 Boy's name

54 "to put . . . into the pool" :7



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CARVER SCHOOL OF MISSIONS AND SOCIAL WORK
Mississippi students

Pictured above are the 4 Mississippi students at Carver School this session. Miss Jessie Smith (seated) of Blue Mountain, Miss., will receive the MRE degree in May. The others from Mississippi are Sara Jo Pennebaker, Laurel, Barbaranne Carley, Yazoo City and Pauline Rowe, Grenada.

Gifts to the WMU Special Day Offering help to maintain this school and also provide scholarships for young women from Mississippi.

WMU SPECIAL DAY FEATURE CAMP GARAYWA

What is Camp Garaywa?

Camp Garaywa (GA, RA, YWA) is a PLACE . . . a 40 acre plot of land near Clinton, Mississippi. This camp, owned and operated by Mississippi Woman's Missionary Union, was made possible by State Mission gifts, and contributions from individuals and groups.

Camp Garaywa is a PROGRAM . . . a wonderful assortment of activities, including sports, handicraft, recreation, methods, singing, fellowship, worship. The program is centered in MISSIONS, and slanted to attract and develop our youth.

But Camp Garaywa is more than a place and a program . . . it is a DREAM of worthy attainments, an INSPIRATION for nobler living, a CHALLENGE to MISSIONARY ADVENTURE.

This week marks the beginning of a series of articles on girls' camps at CAMP GARAYWA. Perhaps you will file these articles for reference.

1955 Camp Dates Girls' Auxiliary

JUNIORS — \$10.50

May 23-28—All whose school is out by May 23 are requested to choose one of these earlier camps, please.

May 30-June 4

August 1-6

August 8-13

Registration blanks have been mailed to all counselors.

THE FIRST 250 PAID REGISTRATIONS RECEIVED FOR ANY WEEK WILL BE ACCEPTED. Those who register after a camp is filled will need to choose another week, or they may have their money refunded.

The WMU BOARD voted the above regulation about limiting camps to 250. This was done in order that campers might be cared for more adequately. An overflow camp date has been set aside in late August, in the event the 4 weeks scheduled cannot accommodate all the Juniors who register.

INTERMEDIATES

June 6-17—2 Week Intermediate GA Camp — STATEWIDE — \$27.



R. A. Purpose Cited At

Tupelo Congress

Missionary education will continue to be the core of the Royal Ambassador program as the men of the Brotherhood take over sponsorship from the W. M. U., Edward Hurt, Jr., Memphis, told the North Mississippi Baptist Royal Ambassador Congress Saturday in session at the Calvary Baptist Church in Tupelo last Saturday.

Mr. Hurt, associate secretary in charge of R. A. work for the Southern Baptist Brotherhood Commission, speaking on "Where We Are Going in R. A. Work," declared further that the goal is two-fold: First, to develop missionary interests among boys, and second, to develop stalwart mission-minded laymen.

The adoption of a new ranking system was announced as the most significant step taken since the R. A. transfer.

Mr. Hurt closed by announcing a long range program that called for a second Convention-wide Congress in 1958, commemorating the 50th anniversary of R. A. work and an increase in membership from 120,000 to 313,000 by 1959.

Donald Hudson of Columbus was elected as ambassador-in-chief to serve the coming year. Others elected were: James Forsyth of Corinth, first assistant; Larry Horn of Corinth, recorder; and Wilbur Pearson of Columbus, steward.

612 boys were registered from 62 churches in 30 counties. The Congress was the first held in north Mississippi and was sponsored by the Brotherhood Department of the Mississippi Baptist Convention Board, W. R. Roberts, secretary. Rev. Joel Ray, Jackson, is state R. A. Secretary.

769 boys were registered at the south Mississippi Congress held a week previous at the First Church in Brookhaven, making a total for the two Congresses of 1381 boys reached.

The offering taken at each Congress was given to world missions through the Cooperative Program.

50. This is NEW and DIFFERENT and WONDERFUL! Urge your girls to attend June 20-25—1 week Intermediate GA Camp — STATEWIDE — \$13.00.

June 18-20—QUEENS' COURT, for girls who are Queen, Queen-with-Scepter, or Queen Regent. — \$5.00.
YWA

August 6-7—Statewide Conference — \$4.50.

Craig To Lead Clinton Revival



Dr. W. Marshall Craig

Dr. W. Marshall Craig, a past vice-president of the Southern Baptist Convention and for 27 years pastor of the great Gaston Avenue Church in Dallas, Texas, will conduct the revival meeting of the Clinton Baptist Church May 4-11 (Wednesday through Wednesday).

Prof. E. N. Elsey, the church's director of music, will have charge of the music for the services, the pastor, Rev. Russell McIntire, has announced.

Because so many of its members—from the faculty and student of Mississippi College—were engaged with other churches during the recent simultaneous crusade, the Clinton church postponed its meeting. It was decided to wait until this time in order not to interfere with other meetings and still be able to minister among its own congregation.

In preparation for the revival, the newly formed Brotherhood is holding 12 or more cottage prayer meetings on each of four Friday nights and the WMU has held special services. On the Tuesday before the revival opens Wednesday night, beginning at 6 p.m., a 24-hour prayer meeting will begin. Families will take 30 minute periods throughout the night and the following day, maintaining the continuous prayer circle at the church.

**ATTENTION
SCHOOL TEACHERS**
Opportunity for selling life insurance this summer in your home town.

Those selected will be sent to Dallas June 12 for training at company's expense.

Write giving qualifications:

Cecil Hannaford,
State Manager
Fidelity Union Life Ins. Co.
220-100 E. Pearl Building
Jackson, Mississippi

New Plan . . .

(Continued from Page 1)
on the member's normal retirement annuity; it may run as high as 40% of his annuity. Disability annuity has a maximum of \$900. Lump sum death benefit is twice the annual annuity if member leaves no wife.

A new point in the Plan is the allowance for paying on a reduced salary basis. That is, if the member earns, say, \$300 per month, he may pay on a smaller salary, say \$150 per month, and retain his protection on that basis.

There will be no delinquent dues at the end of the year, but the salary credited to the member for that year will be based on the amount of dues he has paid. Cost of the new plan is 5% for the member—5% for the church—5% for the state convention.

Further information and application blanks may be obtained from your state executive secretary or directly from the Relief and Annuity Board, Baptist Building, Dallas, Texas.

—BR—

Preacher Who . . .

(Continued from Page 1)
with them—or opposing them outright.

The new Boston pastor was widely respected in England for his bold fight for religious freedom. His flight to Boston because of religious convictions is but further evidence of his integrity and strength of character.

Williams has been associated with the Boston settlement from the first, having attended a meeting of the Massachusetts Bay Company in England when the venture was first proposed. He was invited to America a year ago to accept a pastorate in Salem. Now he has yielded to pleas of the local church officials that the Boston call offers an opportunity for greater service.

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Sunday School Lesson

By
DR. L. BRACEY CAMPBELL

Lesson for May 1.

JEHOSHAPHAT'S RIGHTEOUS LEADERSHIP

Bible Text: II Chronicles 17-20.

INTRODUCTION

In last week's lesson, the writer of this column attempted to set forth the fact that the effects of environment are often unpredictable. Just here he wishes to reassert that fact. Out of the home of a wastrel father may come a fine upstanding son, which fact may be explained on the ground that the father had little to do with the breeding of his son, he having the influence of a good mother or fine friend whose association with him is closer, of a more intimate character than that of his father.

That being true, there is still a great deal of truth in the old adage, "like father, like son." A father and son relationship

when close as it should be is bound to have a powerful molding influence upon the son in the ultimate formation of his character. The effect of this influence appears to a remarkable extent in the character of Jehoshaphat.

The worthy son of an old father acts in the scriptures set forth for study in this lesson. Asa had made it easy for his son, Jehoshaphat to run a noble race as a messenger of the Lord. He came to the throne which his worthy father had graced and wore with honor the crown which his father had ennobled. His father gave Jehoshaphat a fine example of a Godly life, provided Jehoshaphat with a religious home, cleansed and prepared for Jehoshaphat a people fit for the service of Jehovah. It would have been surprising had not the son grown into a worthy successor to his royal father.

I. THE OBJECT OF JEHOSHAPHAT'S FAITH

The young king knew what his father David had declared long years before that "Except Jehovah guard the city, they

wake in vain that guard it." There was never a doubt in the head of this righteous king that the source of the strength of his nation was in the indefeasible arm of the Almighty.

II. JEHOSHAPHAT PREPARES JUDAH'S DEFENSE

Jehoshaphat put absolute trust in Jehovah, and it is precisely because of this trust that he laid himself and his people out in a strong endeavor to put his country in the very finest defensive condition. The individual man or nations of men who trust the Lord most implicitly will always live in such manner as to place themselves in positions farthest from those of the laggard and the sluggard.

Have you exercised faith in the Lord and experienced in your heart the grace of His salvation? Do you allow that fact to cool your zeal for any form of Christian service? Are you among those who think that, because they have exercised belief in Jesus, they are free from obligation to do the right and to think the pure? Well, if you answer these questions in the affirmative, there is something wrong with your faith.

The great Christians have always been those who like Paul can say, "I know whom I have believed and am persuaded that He is able to keep that which I have deposited with Him", and just as earnestly say with Him, "I buffet my body and bring it into subjection". "I therefore run as not waveringly, so box I as not beating the air".

A nation that puts its trust in God will not neglect the means of defense against the aggressions of a Godless enemy. And it was after this fashion that Jehoshaphat went about preparing the defense of his kingdom. Jehoshaphat's reign over Judah presents an almost perfect example of what a nation ruler's course should be like. We are told he made one grave mistake. He made alliances with wicked people. Worst of all these alliances, he sanctioned the marriage of his son Jehoram to Athalia, the daughter of the unspeakable Ahab and the thrice-un speakable Jezebel. In this the otherwise good king erred bravely, as which of us have not?

III. JEHOSHAPHAT'S PROGRAM OF RELIGIOUS EDUCATION

He found his kingdom without a knowledge of the word of God except as two great revivals during his father's reign had called the people from idolatry back to the worship of the true God. Now revivals of true religion are to the good and any movement which has as its object a rebirth of the love and service of the Lord in the hearts of the people has the blessing of the Most High upon it. I have seen movements of this kind take place among good, honest people, howbeit a people without very much instruction. I have seen such a people get right and then go wrong

again because they did not know how to do right, thus illustrating the word of the Lord, "My people are destroyed for a lack of knowledge".

This might easily have been the fate of the people of Judah had not their king taken the course he did take. He, for the first time in his people's history undertook, on a national scale a program of religious education.

As a first step in this program, "In the third year of his reign he sent to his princes to teach the cities of Judah. And they taught in Judah, and had the book of the law of the Lord with them, and went about throughout the cities of Judah, and taught the people."

Over and again and over, has this column contained the statement that the man who knows not is at the mercy of the man who knows if a people are not to be led astray. They may go wrong even if they know the right way, granted!, but they are surer to go astray if they do not know. The good king provided in the provision of teachers of the word and the actual instruction of the people. Here was religious education of the members of every age group in the land.

As a proof and test of the effectiveness of his program of education, Jehoshaphat set judges in the land. From a people who know the law, who know the right, who have fed upon the word of God until it has become part and parcel of their mental fiber, it is right and reasonable to expect that righteousness shall be the fruit of their living.

It is under these conditions that we may find an illustration of Solomon's wise saying, "Righteousness exalteth a nation." Let us close this article by re-emphasizing the responsibility of the individual in private and in public life. A few years ago we sang a simple little song entitled, "Brighten the Corner Where You Are." We may suppose that the author of this simple little ditty would approve the thought that people are to be encouraged each and every one of them to do his bit whatever his position in life may be. You to your responsibility whatever that may be, and I alike to mine.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Puzzle Answers

P	W	I	L	T	T	H	O	U	C
O	R	A	L	R	A	E	S	S	E
O	U	T	L	O	N	G	Y	E	A
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O	N	E	B	E	M	A	D	E	N
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M	U	L	T	I	T	D	E	O	F
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Barnhill To Speak At 38th Avenue On Homecoming Day



Rev. J. A. Barnhill

The Thirty-eighth Avenue Church, Hattiesburg, will celebrate its first "Home Coming" Sunday, May 1. Open House will be observed beginning at 1 p.m. Saturday, April 30.

Rev. J. A. Barnhill, pastor Temple Church, Jackson, will speak at the 11 o'clock service.

Rev. V. C. Windham, pastor, said: "We are happy indeed to celebrate this occasion upon the completion of the new two-story church annex. The church was organized twenty years ago.

The weekly court house lawn service sponsored by the church will be broadcast over WFOR and its affiliate WRFM at 1 p.m. Saturday, April 30 directly from the new building.

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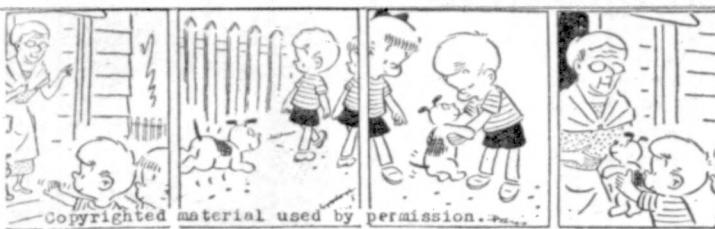
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Children's Page



The Only Frog In The Pond

By ISOLE BAKER

Ozzie was a merry little tadpole, not much bigger than a bubble. He could dart, skim, and wiggle into the tiniest crevices of the rocks around the edge of the pond.

Ozzie hoped that someday he would grow up. He wanted to become a big green frog like Grandpa Croak. He grew four legs and lost his tail, and before Ozzie knew what was happening to him, he was a little frog.

As he grew Ozzie became a very selfish little frog. He wished for the day when he could leave home and find a pond all to himself. He wanted a place where he could sit on a log in the choice spot of sunshine and not be crowded by other frogs that wanted in the sunshine too. He wanted the biggest lily pad in the pond for his own. He wanted the best hiding place among the cattails if mean boys should come along.

"No frog will ever be happy if he won't associate with other frogs," warned Grandpa Croak. "You must learn to share with others and to be happy with them. Don't try to be the only frog in the pond."

But Ozzie didn't listen to the wise old frog. When he was old enough, he wandered from stream to stream looking for just the right place. Finally he came to an old mill that had been abandoned long ago. At one end of the millpond rushes were growing in the shallow water. Along one side were water lilies with big pads that looked inviting to Ozzie. There was even a log sticking out of the deep water where he could sit in the sun or dive into the deep water. Just the spot Ozzie had been looking for!

"This is where I shall make my home," he said. "I shall always be content here. I will never worry about what happened yesterday. I will never worry about what might happen tomorrow. I'll be happy the rest of my days."

Ozzie enjoyed the old millpond that day. He took no thought of time. He leisurely swam out to the log for a sun bath, and there practiced his deep tones.

"Croak! Croak! Croak!" he sang. Then he winked and blinked and went to sleep.

After his nap Ozzie practiced diving. The exercise made him hungry, and so he swam to the bank and had a luscious meal of insects. With no other frogs around to catch them it was easy to find plenty of insects.

When night came though, he missed Grandpa Croak's deep bass voice saying, "Kerchunk! Kerchunk!

He missed the singing convention that started soon after dusk and lasted most of the night.

Everything was so very quiet at the old millpond that Ozzie couldn't sleep. He tried burying himself in the mud. He tried the biggest lily pad. He tried the old rotten log. He grew more and more restless.

"I'm lonesome," he thought, "but I don't want to go back home. Grandpa Croak warned me that I would never be happy as long as I was selfish."

Finally sunrise came. How happy Ozzie was when the long black quietness was gone. Even the splash that he made when he dived into the pond was a welcome noise to him.

After a swim around the pond, Ozzie started down the mill stream to look for some companions. Along the way he watched dragonflies skimming over the water. He saw turtles floating quietly, and a red-winged blackbird that had his nest in the rushes. He saw a mother deer showing her baby how to drink.

The stream tumbled and splashed as it wound its way among the hills. It jumped over big stones and fell into deep pools.

At the edge of one of these deep pools Ozzie met Bog and Tog, twin frogs, practicing their tones. Tog had a high soprano voice. He could make notes go

here
up
way
But Bog had a deep bass voice.
His notes went

way
down
here.

Ozzie thought, "What a good time we could have together, practicing our tones every night, and playing leapfrog and follow-the-leader every day. It's no fun to be the only frog in the pond."

So Ozzie told Bog and Tog about the lovely place he had found near the old mill and invited them to share it with him. They decided to go with Ozzie.

The trip upstream was lots of fun. They played leapfrog over the big stones, and had races in the deep pools. They played follow-the-leader through the cattails and around the lily pads.

How happy Ozzie was when they at last came to the old millpond. He was glad to have friends with whom to share it. He was glad he would not have another lonesome night there. He was never again going to try to be the only frog in the pond.

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—BR—

Learning God's Good Way—Which One? ??

Karen's and Mary's mother was not feeling well. She asked Karen and Mary to wash and dry the breakfast dishes.

When they had finished the dishes, Mary said, "Let's surprise Mother! I will make the beds and you can empty the wastebaskets."

"No!" said Karen. "Mother just asked us to do the breakfast dishes. I am going to play with Helen." And she ran out the door.

Mary put the dishes away. Then she made the beds and emptied the wastebaskets.

Which one—Mary or Karen—showed best her love for her mother?

—BR—

A VERSE FOR YOU

And whosoever shall compel thee to go a mile, go with him twain (two).—Matt: 5:41

(Prepared by Esther F. Thom)
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SOME SOUNDS TO GUESS

By ENOLA CHAMBERLIN

Whether they're white or brown or black,

Ducks will always say, "—, —". Dogs will whine or say "Bow-wow,"

But your kitten greets you "—".

Donkeys bray and mules do too, But bossy cows say, only, "—".

Horses whinny, songbirds sing, But boys and girls say any—.

Answers

things
queek; queek; meow meow
(Copyrighted material used by permission)

The Oil City Church had a very successful youth week April 10-17 under the leadership of Hollis Leroy Fenton, youth pastor for the week. The young people had charge of all the church services during the week including regular business meeting on April 13. Rev. James Willie Carpenter is pastor.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

RAIN

By NONA KEEN DUFFY

The thunder is rumbling,
It's storming today;
It's raining and raining
So we cannot play.

We look through our windows
At garden and street
And see how the water
Falls down in a sheet.

The raindrops are washing
The faces of flowers,
The dainty, white blossoms
Are taking their showers!

The thunder is rumbling
The rain's beating down,
It's washing the windows
And showering the town!

SOMETHING TO DO

Read the poem above. Then ask your mother to help you find and read some Bible verses about the rain: Job 5:10; 36:27-28; 37:11; Psalms 147:7-8.

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—BR—

Southwestern Seminary Alumni will hold their annual meeting in Miami, Thursday May 19. They will have a 7:00 o'clock breakfast at the Columbus Hotel. Tickets are available for \$2.00 from the seminary's Publicity Office.

Tupelo Scene For Negro Institute

A Christian Institute for Negro Women was held April 11-15 at the Springhill Church, Tupelo.

Fifty members of the Lee county WMU served as teachers and helpers. Sessions were held daily from 1:30 to 4:30 p.m.

There were negro women from 19 different churches and 11 negro Pastors representing 5 other counties besides Lee county.

Miss Doris Perry, Young People's Leader of Lee county, brought an inspiring devotional each day in keeping with the theme "Awakening Youth." The Period, Women in the Bible, was an inspirational message each day brought by different members of the Lee County WMU.

The Class Periods taught the Bible and Missions, Stewardship, Community Missions, and Enlistment.

Friday, the special speakers were: Dr. W. N. Wilson, of Tupelo, and Rev. Frank Roblin, Dean of The Tupelo Baptist Seminary Center.

Mrs. Frank Roblin, Community Missions Chairman of Lee county, directed the program.

NEW and USED

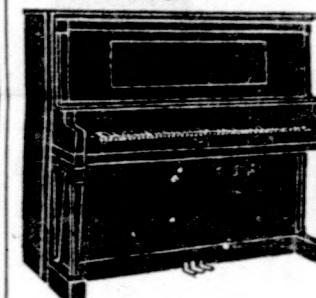
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Mothers-In-Law Problems Discussed In Home Life

NASHVILLE, Tenn.—(BSSB)—"Let's put an end to the mother-in-law joke," urges Dr. Paul Popenoe in an article in the May issue of **Home Life**, published by the Baptist Sunday School Board, Nashville.

The mother-in-law joke is becoming increasingly harder to laugh at, writes Dr. Popenoe, and this is explained by the fact that the mother of one's spouse has become one of the most acute problems in American family life.

To avoid the problem, Dr.

Popenoe, director of the American Institute of Family Relations, say one should marry an orphan, or adopt the practice of certain primitive tribes which ruled that a man and his wife's mother could not live under the same roof or look at each other. Dr. Popenoe is optimistic about the problem and is hopeful the better educated and adjusted woman with a wider range of interests, especially in her latter years, may one day make the mother-in-law jokes obsolete.

Watson Goes To North Greenwood



Rev. W. G. Watson

Rev. W. G. "Bill" Watson, for four years pastor of Houston Church, has accepted the call to become pastor of the North Greenwood Chapel, an arm of Greenwood's First Church.

According to Dr. J. H. Kyzar, pastor of the parent church, the new building will be ready in May and the constituting of the new church is expected to take place then.

Under the leadership of Mr. Watson the work at Houston has grown. Sunday School enrollment has grown from 322 to 525 and Training Union from 100 to 272, with both organizations being departmentalized.

A new educational building has been erected, including a church office and a library containing 350 volumes.

The church has almost \$16,000 in the building fund.

—BR—

Body Of Missionary Found In Wreckage

Rev. Blonnye H. Foreman, 55, Southern Baptist missionary to South Brazil, died in an airplane crash in the mountain section of the state of Goias, according to information received yesterday by Dr. Frank K. Means, secretary for Latin America for the Southern Baptist Foreign Mission Board.

Foreman's body and the totally wrecked plane were dis-

S'western Seminary Begins Construction On Building Wings

By RALPH D. CHURCHILL
Director of Publicity

Southwestern Baptist Theological Seminary, Fort Worth, Texas, broke ground April 15 for two new wings to be added to its Memorial Building.

According to Dr. J. Howard Williams, president, the two additions to be constructed will double the capacity of Fleming Library and provide adequate space for the School of Theology. Contracts for the two wings total \$741,000.

Tied in with the ground breaking ceremony was the acceptance of a deed from the city for 30.6 acres of land, one block north of the campus, on which the seminary plans to erect some 500 housing units as a part of its overall \$5,000,000 expansion program.

In accepting the deed to the property, Dr. R. E. Naylor, president of the trustees, said "on these dedicated acres, which we consider a committed trust, will live men and women who will go out to all parts of the world to spread the Gospel."

The deed was presented to Dr. Naylor by J. Lee Johnson III, president of the city park board and in behalf of the city which gave its authorization for the property's sale.

covered yesterday near the city of Goiania by the Brazilian Air Force which had been searching for the missionary for several days. The plane, a Piper Cub, was one of five owned by the Foreign Mission Board for the purpose of conquering distances in the interior of Brazil. This is the first major accident to occur with one of the Board-owned planes since the first was put into use in 1949.

The Foreign Mission Board lost another missionary, Miss Mary Ruth Carney, 28, in a commercial plane crash in the same state of Brazil on April 9.

Mr. Foreman was a native of Rose Bud, Ark. and was a graduate of Southwestern Seminary.

Quitman Revival Led By Group Of Laymen

The First Church of Quitman has closed a series of Revival Services, April 11-17. Song Services were under the direction of Prof. W. Z. Huggins. Members of the Brotherhood constituted the Choir and furnished special music for each service. H. E. Chelette, acting president of the Brotherhood, presided.

Eight men, members of the Brotherhood, brought the messages S. B. Kirkland, R. E. Covington, Jr., G. F. Dabbs, Jr. H. E. Chelette, Tally D. Ridell, H. C. Osbon, Cal H. Hull, and W. Z. Huggins.

During the week preceding the meeting members of the Brotherhood conducted Cottage Prayer Services in twenty-four homes. They also participated in a program of visitation during the meeting, in which definite assignments were made.

Rev. W. L. Meadows is pastor.

—BR—

Inverness Church Has Good Revival

Sunday evening, April 17 the First Baptist Church of Inverness closed one of its best revivals with the pastor, Dr. John R. Cobb doing the preaching. There were 14 for baptism, nine by letter, making a total of 23 additions.

John Robin Bradley, a high school senior surrendered his life for the ministry and stated his plans to enter Mississippi College this Fall. Dr. Cobb began his ministry in the Inverness Church on March 20th.

Two air-conditioning units have been installed to provide cooling comfort for the sanctuary and other parts of the new building. The committee is now proceeding with plans to provide window units in the other parts of the building.

The former pastorum has been sold and another lot near the church has been bought and a new pastorum is being built.

—BR—

James Earl Smith Ordained April 24

James Earl Smith, son of Rev. and Mrs. J. B. Smith of Magee, was ordained April 24 in the Magee Church. He was examined by a presbytery of 16 members during the Sunday School hour. Dr. Harry Lee Spencer, executive secretary of the Baptist Foundation, conducted the examination. He, also, preached the ordination sermon both at the request of the candidate and his father, Rev. J. B. Smith, pastor of the Magee Baptist Church.

The newly ordained preacher is a student at Mississippi College and has been called to the Coila Church in Carroll County. —BR—

THE BAPTIST RECORD
KEEPSS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Fenton Ordained



Hollis Leroy Fenton

Hollis Leroy Fenton was licensed to preach the gospel by the Oil City Church on April 13. The church was organized in 1942 and he is the first young preacher to go out from the church.

Leroy has another year in High School after which he plans to enter Mississippi College. Rev. J. W. Carpenter is pastor of Oil City Church.

—BR—

Nettleton Church Has Groundbreaking

Nettleton Church had ground breaking Services on Sunday, March 27, for its new building which will be complete and have a capacity of 250 in the Sanctuary and the Educational building. It is expected to take about six months for the completion of the building. The contract cost is \$40,893.00.

The Church at Nettleton has grown steadily after going to full time only two years ago. The Church has had 50 additions in the past two years, and has had a forty percent gain in attendance.

The New Building is being financed by the Broadway Plan of Church Finance. The initial issue amounted to \$45,000.

Rev. T. R. Magers is pastor.

—BR—

Mississippian Heads Seminary Committee

William G. Wilson, son of Mr. and Mrs. J. L. Wilson, New Albany, has been elected President of the Student Executive Committee of the Southern Baptist Theological Seminary, Louisville, Kentucky.

Wilson is a graduate of Mississippi College, Clinton, and expects to receive the Bachelor of Divinity degree from the Seminary next year.

As President of the Student Executive Committee for 1955-56, Wilson will have major responsibility for leadership in the student activities of the school. Southern Baptist Theological Seminary has a present enrolment of more than 1500 students in its schools of theology, church music and religious education.

Sunflower Evangelist



Rev. Percy F. Herring

Rev. Percy F. Herring, pastor First Church of Osceola, Ark., was the evangelist for the revival at the Sunflower Church, Rev. L. J. Crumby, pastor.

There was nine for baptism and 13 by letter, with several rededications.

Park Chittom of Inverness led the music. Mr. Herring was formerly pastor First Church, Hernando.

—BR—

Unity (Attala)

To Observe Homecoming Day

Unity Church in Attala County will observe Homecoming on Sunday, May 1, beginning at 10 a. m.

The church has recently completed a new church building. Former pastor Rev. T. R. Clark will preach the dedicatory sermon.

In the afternoon Rev. J. Curtis Armstrong will be ordained to the gospel ministry. Rev. A. A. Ward, Associational Missionary for Attala County, will preach the ordination sermon.

Rev. Curtis Ellis is the pastor.

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